ABSTRACT STATEMENT OF ELECTION EXPENSES PART - I Name of the Candidate Sh./Smt/Km. NILU MANDAL. 11 Number and name of Constituency 2 H.P Sülchen ASSAM. 111 Name of State/Union Territory IV Nature of Election (Please mention whether General Lok Sabha. Election to State Assembly / Lok Sabha /Bye- election) Date of declaration of result 16/05/14 VI Name and Address of the Election Rayash Nath Agent

Shir Sena.

Yes / No

Date: 16/06/2014
Place: Silchan

VII

VIII

If candidate is set up by a political

party, Please mention the name of

Whether the party is a recognised

the political party

political party

Will Mondal -Signature of the Candidate

Name Nilo Mandal

| | HET DAY'S ON ALBERT | PART-II: | 100000 | 7 25 25 6 8 | JIMEN SY E |
|--------|---|---|---|--|--|
| S. No. | Particulars | Amt. Incurred/ Auth.by Candidate/ Election agent (in Rs.) | Amt. Incurred/ Authorized by Pol Party (in Rs.) | Amt. Incurred/ authorized by others (in Rs.) | Total Election Expenditure (3)+(4) + (5) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| I | Expenses in public meeting, rally, procession etc.:- I. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | lik | lik | Nil | Nil |
| 502 | Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2) | NI | Nil | ווֹא | Nil |
| II | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per Schedule-3) | 340,00f- | - | - | 30,000f- |
| Ш | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4) | мil | NI | Nil * | _ |
| IV | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5) | 3,000f- | - | - | 3,00 of- |
| v | Expenses of campaign workers / agents (Enclose as per Schedule –6) | | | 3 | |
| VI | Any other campaign expenditure | 1000f- | _ | - | 10001- |
| | Grand Total | 34000f | | - | 34000f- |

ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE

PART III

| S No | Particulars | Amount (in Rs.) |
|------|---|-----------------|
| 1 | 2 | 3 |
| 1 | Amount of own fund used for the election campaign (Enclose as per Schedule - 7) | 340001- |
| II | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule -8) | NIL |
| III | Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule -9) | NIL |
| | | |
| | | |
| | | |
| - | | |
| | | |
| | | |
| | Total | 34000/- |

Neter Mandal

PART- IV FORM OF AFFIDAVIT

| Before the District Election Officer | | (District, State | e/Union Territory) |
|--|---|--|---|
| Affidavit of Shri/Smt/Msso | (S/o, W/o, D/o |) | *************************************** |
| aged years, R/ostate and declare as under :- | | do hereby solem | nly and sincerely |
| (1) That I was a contesting candidate at the Legislative Assembly of | | | |
| Parliamentary/ Assembly constituency | , the result of which | was declared on | |
| (2) That I/my election agent kept a separate and me / my election agent in connection with the abo nominated) and the date of declaration of the res | ve election between | (the da | |
| (3) That the said account was maintained in the I and the said Register itself is annexed hereto with | | | |
| (4) That the account of my election expenditure a incurred or authorised by me or by my election age / body of persons and other individuals supporting concealed or withheld/suppressed therefrom (c Explanations 1 and 2 under section 77 (1) of the | nt, the political party of g me, in connection of other than the expe | which sponsored me, o with the election, and o nse on travel of lead | other associations nothing has been |
| (5) That the Abstract Statement of Election Extincludes all expenditure incurred or authorised by me, other associations / body of persons and other | me, my election age | ent, the political party | which sponsored |
| (6) That the statements in the foregoing paragrap | hs (1) to (5) are true | to the best of my know | ledge and belief, |
| that nothing is false and nothing material has be | en concealed. | | * |
| Deponent | | | |
| Solemnly affirmed/sworn by | | at | |
| this day of 201 | before | me. | |

(Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commission or Notary Public)

| | | | Source of Expe | enditure | |
|----------|---|---------------------------|--|---|----------------------------|
| S. No | Nature of Expenditure | Total Amount in Rs. | Amt. incurred / Auth. by Candidate / agent | Amt. incurred / by Pol. Party with name | Amt. incurred by others |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Vehicles for transporting visitors | 3000 | Selb | | |
| 2 | Erecting Stage, Pandal & Furniture, Fixtures, poles etc. | Nil | _do- | | |
| 3 | Arches & Barricades etc. | Nil | _do- | | |
| 4 | Flowers/ garlands | Nil | _do- | | |
| 5 | Hiring Loud speakers, Microphone, amplifiers, comparers etc. | 4000/- | -do- | | |
| 6 | Posters, hand bills, pamphlets, Banners, Cut- outs, hoardings | 26008- | -do- | | |
| 7 | Beverages like tea, Water, cold drink, juice etc. | 1000]- | -do- | | |
| 8 | Digital TV –boards display, Projector display, tickers boards, 3D display | Nil | _do- | | |
| 9 | Expenses on celebrities, payment to musicians, other artists remuneration etc. | Nil | _do- | | |
| 10 | Illumination items like serial lights, boards etc. | Nil | -do- | | |
| 11 | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) | line | -40- | | * |
| 12 | Power consumption/ generator charges | wil | -do- | | |
| 13 | Rent for venue | NII | _do- | | |
| 14 | Guards & security charges | Nil | -do- | | |
| 15 | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner | Nil | _do- | | |
| 16 | Others expenses | N: (| _do - | | |

Nilu Mandel.

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S. No | Date and Venue | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. | Remarks, if any |
|----------|-------------------|--|---|--------------------|
| 1 | 2 | 3 | 4 | 5 |
| 1 | Nil | lin | m2 10.552164 | 3444 |
| 2 | Nil | Nil | | |
| 3 | Nil | lik | | |
| 4 | Nil | Nil | | |
| 5 | N:l | Nil | | |
| 6 | अध | lik | | |
| 7 | Hil | lik | | 4. |
| 8 | Nil | Nil | | |
| 9 | Ni | Nil | | |
| 10 | Nil | ווא | | |
| | Total | Nil | | |

Nilu Mandal.

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| | | | Source | e of Expend | iture | |
|----------|---|---------------------------|--------------------------------|-----------------------|-------------------|-------------------|
| S. No | Nature of Expenses | Total Amount in Rs. | Amt. By Candidate/ agent | Amt. By Pol. Party | Amt. by others | Remarks If any |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Loud Speakers, amplifier, 1 microphom & Balting | 4000- | Condidate | * | | 2 Days. |
| 2 | loster, Barners & attackers Printing goods. | 26,00f- | De- | | | |
| 3 | Ail | | | | | |
| 4 | _do- | | | | | |
| 5 | -do- | | 4 | | | |
| 6 | -do- | | | | | |
| 7 | -00 - | | | | | |
| 8 | -do- | | | | | |
| 9 | -do - | | | | | |
| 10 | -00- | | | | | |
| | Total | 30,00f- | | | | |

Nihe Mandel.

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

| | | | | | Source | of Expe | nditure |
|----------|--|---|--|--|--------------------------|-----------------------------|----------------|
| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print / electronic /sms / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs. Col. (3)+(4) | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | lik | 以il | Nil | | | | |
| 2 | _do- | _do- | | | | | |
| 3 | - do - | _do - | | | | | |
| 4 | -do- | _do | | | | | |
| 5 | -do- | -do - | | | | | |
| 6 | -do- | _do - | | | | | |
| 7 | -do - | _do- | | | | | |
| 8 | -do - | -do - | 10 | | | | |
| 9 | -26- | -do- | | | | | |
| 10 | -00- | -00- | | | | | |
| | Total | Ni l | | -47 | | | |

Nilu Mandal.

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

| | | Hirin | g Charges of ve | hicle | | | Source | of Expe | nditure |
|----------|--|--|--|---|-------------------------------------|---|-----------------------------------|-----------------------------|----------------------|
| S. No | Regn.No. of Vehicle & Type of Vehicle | Rate for Hiring of Vehicle/ maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) | No. of Days for which used | Total Amount incurred/ auth. in Rs. | Amt. By Candidate/ Agent | Amt. By Pol. Party | Amt. By others |
| 1 | 2 | 3a | 3b | 3c | 4 | 5 | 6 | 7 | 8 |
| 1 | AS-11C-5715 (INDICA) | 3,000f- | _ | _ | I Day. | 3,000f- | Canadidate | N/A | NA |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | Al. |
| 7 | ¥ | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| | Total | 3000- | | | | 3000f- | | | |

Nilu Mandal

Details of expenditure on Campaign workers / agents

| | | Expenses on can | npaign v | vorkers | Soi | urces of Exp | enditure |) |
|----------|--------------|--|----------|-----------------------------|---|-----------------------------------|-----------------------------|----------------------|
| S. No | Date & Venue | Nature of Expenses | Qty. | No. of Workers/ agent | Total amt. incurred/ auth. In Rs. | Amt. By Candidate/ Agent | Amt. By Pol. Party | Amt. By others |
| 1 | 2 | 3a | 3b | Зс | 6 | 7 | 8 | 9 |
| 1 | | Campaign Workers honorarium/ Salary etc. | | | | | | |
| 2 | | Boarding | 2 | | | | | |
| 3 | | Lodging | | | - | | | |
| 4 | | Others | | | | | | |
| 5 | | | | | | | | |
| 6 | | - | | | | | | |
| 7 | | | | | | | | A' |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| | Total | Nil | | | | | | |

Nile Mandal.

Schedule-7

Details of Amount of own fund used for the election campaign

| S. No. | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|----------|----------|---|---------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | 21/04/14 | 3000 | 127681 | 3080,80 | |
| 2 | 12/05/14 | 2000/- | 177682 | 2660.60 | |
| 3 | 29/05/14 | 3000 - | 177683 | 3000.00 | |
| 4 | 14/06/14 | 26.000 - | 177684 | 26,000.00 | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | (a) | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | • | No. |
| 11 | | | | | |
| 12 | | | • | | |
| | Total | 34000 | - | 34,000.00 | |

Nilu Mandal.

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks If any |
|--------|---|--------------|--|---|---------------------|-------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Shir Sena | | Jul | lin | Nil | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | * | | | | |
| 7 | | | | | | |
| 8 | 3= | | | | | A' |
| 9 | | | | | | |
| 10 | er de la companya de | | | | | |
| 11 | | | E STATE OF THE STA | | | W/ 12 g |
| 12 | | | | | vičanski po pa | |
| | Total Nil | 1 -0 - 0 - 0 | Nil | Nil | Nil | |

Nile Mandal.

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address | Date | Cash | DD/ Cheque no etc. with details of drawee bank | whether loan, | Total Amount in Rs. | Remarks |
|-----------|------------------|------|------|--|---------------|---------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | Nil | Ni | lik | NII | Nil | Nel | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| | Total Nil | ail | Nil | Nil | Nil | Nil | |

Note:

- 1. In Schedule 5:-
 - (a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

(b)If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

- In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
- In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.
- Each page of the Abstract Statement should be signed by the candidate.

Nile Mandal.



অসম असम ASSAM

09AA 057765



Part- IV A F F ID A V IT

Before the District Election Officer, Cachar district. Essam.

Affidavit of Shri Nilu Mandal S/o Paresh Mandal, aged 38 years, R/o Ghaniwala Mukam Road, P.O.: Malugram, Silchar-2, P.S.: Silchar, Dist. Cachar, Assam, do hereby solemnly and sincerely state and declare as under :-

1. That, I was a contesting candidate at the general election to the House of the People of H.P.-2 from Silchar Parliamentary Constituency, the result of which was declared on 16/05/2014.

Contd...P/2

- 2. That I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above given by the series and the date of declaration of the result thereof, both days inclusive.
 - 3. That, the said account was maintained in the Register furnished by the Returning Officer forthe purpose and the said Register itself is annexed thereto with the supporting vouchers/bills mentioned in the said account.

e, that, the sceems of my discussed again expenditure and annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/ body of persons and other individuals supporting me, in connection with the election, and nothing has been consaled or withheld/suppresed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under Section 77(1) of the Representation of the People Act, 1951).

- b. That, the Abstract Statement of Blection Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which spensored me, other associations/body of persons and other individuals supporting me, in connection with the election.
- That, the statments inthe feregeing paragraphs(1)
 (5) are true to the best of my knowledgeand belief that nothing is false and nothing materials has been concealed.

Nilu Mondal,

Advertised by,

Elizabeth Singson Advocate District Bar Association, Silchar Cachar, Association Netary Public

SUMITA SUIVI, Advocate NOTARY

Regd. No. SLC-02 Mela Road, Malugram Silchar-788002, Cachar Dated 3 / 6 // //