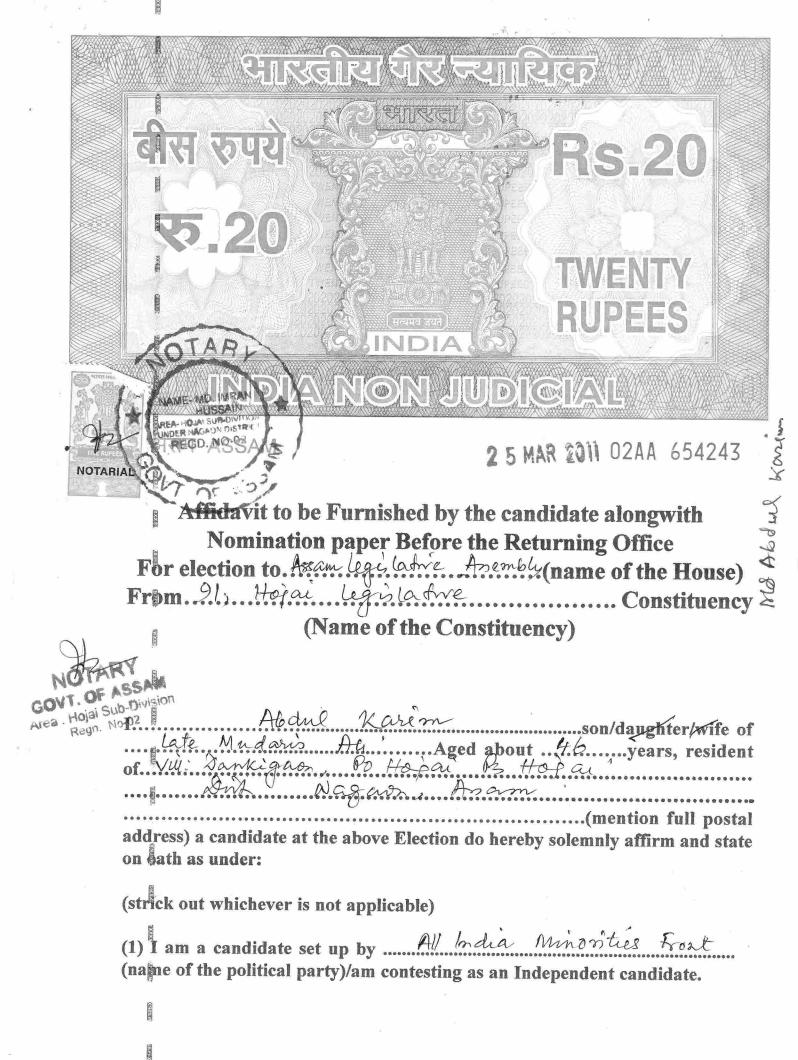




	Court(s) which framed the charge(s)
2.	I have been / have not been convicted of any offence(s) [other than any offence(s) referre
to in	sub-section (1) or sub-section (2) or covered in sub-section(3), of section 8 of th
Repr	esentation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for or
year	or more.
	If the deponent is convicted and punished as aforesaid, he shall furnish the following
	nation:
(i)	Case/First information reports No/Nos
(ii)	Count(s) which punished
(iii)	Case/First information reports No/Nos
(2-)	State(s)
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candi	date has been charged
(vi) V	at(s) on which the sentence(s) was/were pronounced
(11)	Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
Place	Samk amon Nagate 25,311/ Ma Ab full bearing
1 lace	Signature of Deponent
I. The	2 hove-named deponent do hoveby verify and declare that the sent of the control o
aretr	above-named deponent, do hereby verify and declare that the contents of this affidavi ue and correct to the best of my knowle dge and belife, no part of its is false and nothin
END OF TOP	Toll bog boom composited the sustain
WY SON	ed at
Verifi	24 34 0000000000000000000000000000000000
Verifi	Somkanden Nagr Md At Sul Karen. Signature of deponent

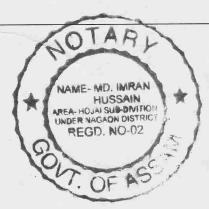


(2) Details of PAN and status of filing of Income tax return:

Sl. No	Name	Permanent Account Number(PAN)	The financial year for which the last Income tax return has been filed	Total income shown in income Tax Return (in Rupees)	
1	Self	mp	me	mp	Werrem
2	Spouse-	mp	aip	mo	MA DEGUL
3	Dependent 1	mp	mp	mp	M
4	Dependent 2	mp	me	a.o	
5	Dependent 3	mp	mp	m)	

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No	Offence	Description
(a)	The details of case where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken:	me.
(b)	Name of the court. Case No. and Date of order taking cognizance:	M
(c)	Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s):	mp



4. Case in which I have been convicted by a court of law(other those referred to in from 26):

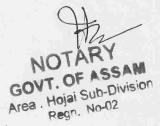
(a)	The details of cases. Sections of the Act and description of the offence for which convicted	
(b)	Name of the Court (s). Case No. and Date(s) of order(s):	
(c)	Punishment imposed:	m of

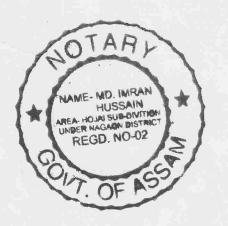
5. That I give herein below the details of the assets (movable and immovable ect.) of myself, my spouse and all dependents:

A. <u>Details of movable assets</u>:

(Note)

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit the Scheme. Name of Bank/ Institution and Branch are to be given
- 3. Value of Bonds/ Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
- 4. Dependent, here means a person substantially dependent on the income of the candidate
- 5. Details including amount is to be given separately in respect of each investment)





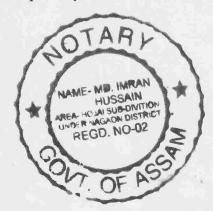
S1.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
lo	1					
i)	Cash in hand	Rs 25,000/-	mi	mp	mp	mp
i)	Details of Deposits in	AlcNo-				
	Bank Account (FDRs, Term Deposits and all others types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit		nif	mp	mp	mo
iii)	Details of investment in				De De	L
	Bonds, debentures /shares and units in companies /Mutual Funds and others and the amount.	mp	mp	mi	aip	mo
v)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial Instrument in post office or Insurance Company and the amount	mp	mp	mi	mp	and
v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.		a f	mp	TARL	

(vi)	Motor Vehicles /Aircrafts / Yachts / Ships (details of Make, Registration No. etc. Year of purchase and amount)	Motor Bike Regto ND. ASO2 7019		mp	mp	mp	Abdul Warkin
(vii)	Jewelry, bullion and valuable thing (given details of weight and value)	DS 25000/-		mo	m	mp	M& AB
(viii)	Any others assets such as value of Claims / interest	and a	mp	mp	mp	np	
(ix)	Gross Total Value	Ps 5 4 000/-	-	m	we see the second	ae	

B. Details of Immovable assets:

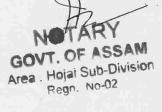
(Note) 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each Land or building or apartment should be mentioned separately in this format)



SI.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Ao lessa PP. 95 203-20 Dankigara Jugijan monga	nil	mi	mp	mo
	Area (Total - measurement in area)	40 lena	N	~	m_0	~ 0
	Whether inherited property (Yes or No)	mp	i d	n f	~	mò
	Date of purchase in case of self acquired property	2004	rf	ñ	M	h'e
	Cost of Land (in case of purchase) at the time of purchase	Rs 60,000/		mp	ne	h p
	Any Investment on the land by way of development, construction. act.	m	m f	·		n
	Approximate Current market value	Rs2,00,000	/- ~P	r-f	n'f	
(ii)	Non-Agricultural Land Location(s) Survey number(s)	mp	mp	, i	n è	n'e
	NGTARY GOVT. OF ASSAM				NAME- MD. IN HUSS AFREA- HOLAI SUR REGD. N	RAN L

measurement in area)	-	M	,	ne.	
Whether inheri property (Yes o			nt		
Date of purchas case of self acqu property		÷	ne	~	
Cost of Land (in of purchase) at time of purchase	the ,	,	` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `	· · · · · · · · · · · · · · · · · · ·	~
Any Investment the land by way development, construction. A	of P				
Approximate Current marke value	t	~	ne	a e	
(iiii) Commercial Building (including apartments) Location(s) Survey number	r(s)	,	~ ~	- are	
Built up Area(T measurement in ft)		~ l	Ne /	OTARI	N. i



	Whether inherited property (Yes or No)	7	wl	~	N.O.	a	
	Date of purchase in case of self acquired property	M	~ e	ne			Kanem
	Cost of property (in case of purchase) at the time of purchase		a		a e		No and my
	Any Investment on the property by way of development, construction etc.					00	
	Approximate Current market value		n	من		a i	
(iv)	Residential Building (including apartments.) Location(s) Survey number(s)		h.e		Le.	^	
	Area(Total (measurement in sq. ft)				من		
	Built up Area(Total (measurement in sq. ft)	,	*	n'		L 3	
	Whether inherited property (Yes or No)		ì	n'	OTARL	n i	

	Date of purchase in case of self acquired property		n			
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of Development, construction.			h.		
	Approximate Current market value	• • •		h f		N'
(v)	Others (such as interest in property)				h_0	
vi)	Total of current market value of (i) ti (v) above	Ps 2,00, 000/_		<u> </u>	~	-5

6) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: please give separate details of name of Bank, institution, entity or individual and amount

for each item)

SI.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3	
i) 10	Loan or dues to Bank /Financial Institution(s) Name of Bank or FI Amount Outstanding Nature of loan		i i			wi	Af And Borneins
	Loan of dues to any Individuals / Entity other than mentioned in (i)above Name(s) Amount outstanding Nature of loan						MA M
	Any other liability	Ne		~	n	h)	
	Grand total of liabilities	\ _*	•		n o	ne	
ii)	Government Dues: Dues to departments dealing with government Accommodation		M			1 10	
	Dues to departments dealing with supply of water	À	m		we "	***	
	Dues to departments dealing with supply of electricity	and a	n		TARY		

Dues to departments dealing with supply of Telephones /mobiles		~	Ù		1
Dues to departments dealing with government Transport (including aircrafts and helicopters)			~	n.	2
Income Tax Dues	~	\		u_p	1
Wealth Tax Dues	W	M	ù	h o	n_
Service Tax Dues	l C	n.	he	w	~
Municipal/property Tax Dues	\ \	NO.	م	h.	L.
Sales Tax Dues	ù	· o	N.O.	i i	w
Any other dues		~ o	h_a	0	wo
Grand total of all Govt.	·	h	n'	م ا	40



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Details of profess	ion of occupation.
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a. Self	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
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h Canana	

8) My educational qualification is as under:

diploma/degree course)

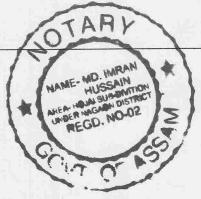
HSS paned -

(Give details of highest School / University education with full from of the certificate/

Hojai College, Polts Hojai, Di (Name of the School/Collage/ University and the year in which the course was comple

(9). ABSTRACT OF THE DETAILS GIVEN IN (I) TO (8) ABOVE:

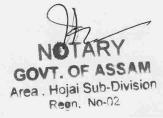
1.	Name of the Candidate	Sri/Span/Kum
		Abdul Karem
2	Full postal address	Vill: Dankig aon Po. Hojai, Ps. Hojai, Dist. Dagaon, Anam.
3.	Number and Name of the	91 Hojai LAC Assam
	constituency and state	Asam
4	Name of the political party which set up the candidate (otherwise write 'Independent')	All India Minositiés Front.
5.(a)	Number of cases in which conviction order passed(other than those referred to in Form 26)	m P
	(c) Total number of pending cases where the court(s) have taken cognizance	▶ →
		TARY



5.	PAN of	Year for which last Income Tax Retrun filed	Total Income Shown		
	(a) Candidate		no		
	(b) Spouse	~~	mo		
	(c) Dependents	nò	mo		

6	Details	Details of Assets and Liabilities in rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3		
A.	Moveable Asset (Total value)	No	N			1		
В	Immovable Asset		N P	n's	hi			
	Purchase price a Development Co of Immovable property (TotalValue)		i c					
	(ii) Approximate Current Market price of Asset (Total Value)	m è	D. C.	, ne				
7.	Liabilities	1-0	Ŷ		ARV	né		

NAME- MD. IMRAN HUSSAIN HUSSAIN AREA- HOJAI SUB-DIVITION UNDER NAGAON DISTRICT UNDER NAGAON O-02 REGD. NO-02



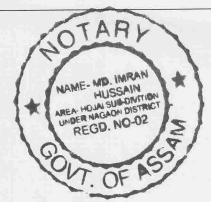
	(i)	Government dues (Total)	4	~	n	ne	2
	(ii)	Loans from Bank, Financial Institutions and others (Total)		and a	n i	no	
8		24					

Highest educational qualification: HSS paned 1995

Hojai College, Hojai Polis Hojai

(Give details of School / University education with full form of the certificate /diploma/ degree course) (Name of the School/ College / University and the year in which the course was completed.)

Area . Hojai Sub-Division Regn. No-02



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified	at590	Marsen	Nagwthi	s
				201{

NOTARY
GOVT. OF ASSAM
Area Hojai Sub-Division

Md Asduf Karin DEPONENT

HUSSAIN
A. HOLAL SUB-BINITION
DER MAGAON DISTRICT
REGD. NO-92

Area Hojai Sub-Darie Hojai Sub

nominations.

- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary public
- 3. All columns should be filled up and no column to be left blank, If there is no information to furnish in respect of any item, either "Nil" or 'Not applicable" as the case may be. Should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.