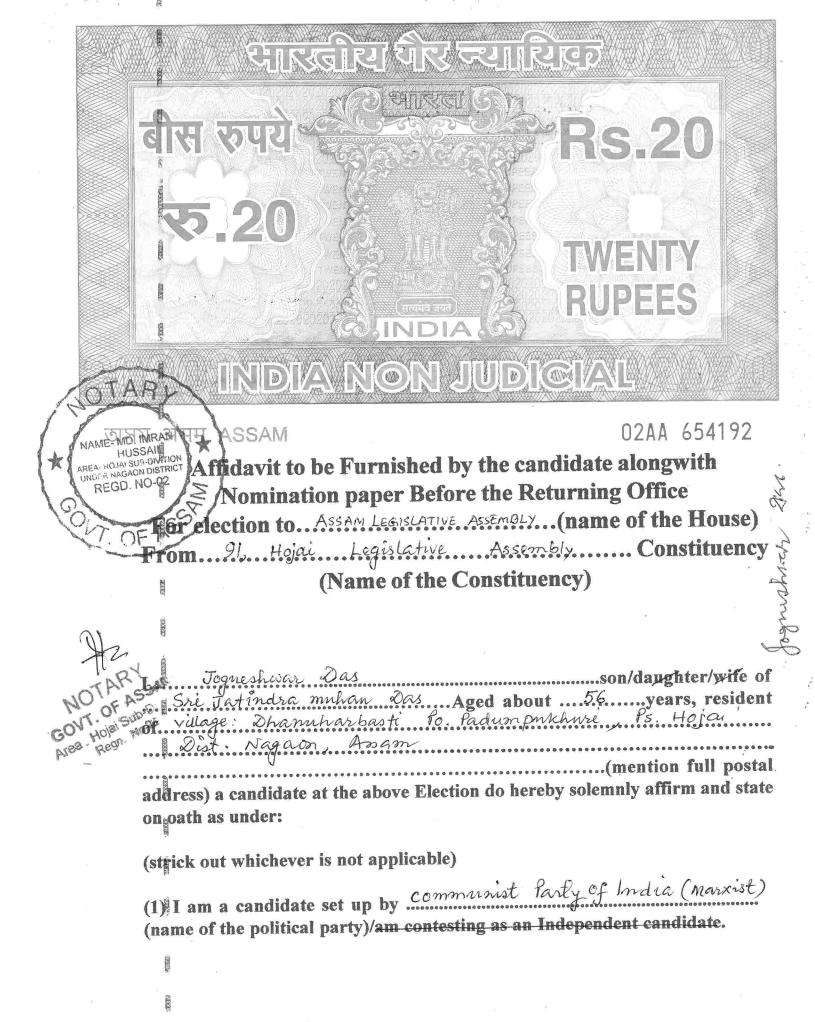
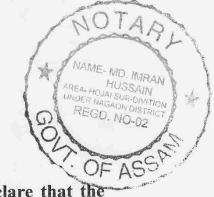


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(0)		IA NON J	
	MD IMRAN HUSSAIN HUSSAIN		
NAM	HUSSAIN HUSSAIN HUSSAIN HOJAI SUR DISTRICT BRIAGAN DISTRICT		
A ARRE	NOTH ZASSAM	-2-	04AA 808695
12	ACC.		, , ,
100	(iv)OF Court(s) which fr	amed the charge(s)	
	(v) Date(s) on which	ramed the charge(s)the charge(s)	······································
	(vi) Whether all or an	ny of the proceeding(s) have I	beeb stayed by any court(s) of competent
	· · · · · · · · · · · · · · · · · · ·		
	jurisdiction	M	220022004038220000088880000033380000000000
	022022000000000000000000000000000000000		ence(s) lother than any offence(s) referred
	2. I have been / have	enh-section (2) or covered	ence(s) [other than any offence(s) referred in sub- section(s)(3), of section 8 of the
	2. I have been / have to in sub-section (1) or Representation of the po	· sub-section (2) or covered eople Act, 1951 (43 of 1951)]	and sentenced to imprisonment for one
	2. I have been / have to in sub-section (1) or Representation of the po	· sub-section (2) or covered eople Act, 1951 (43 of 1951)]	and sentenced to imprisonment for one
	2. I have been / have to in sub-section (1) or Representation of the po	· sub-section (2) or covered eople Act, 1951 (43 of 1951)]	and sentenced to imprisonment for one
Δ.	2. I have been / have to in sub-section (1) or Representation of the po	· sub-section (2) or covered eople Act, 1951 (43 of 1951)]	and sentenced to imprisonment for one
4	2. I have been / have to in sub-section (1) or Representation of the po	· sub-section (2) or covered eople Act, 1951 (43 of 1951)]	and sentenced to imprisonment for one
A)	2. I have been / have to in sub-section (1) or Representation of the po	· sub-section (2) or covered eople Act, 1951 (43 of 1951)]	and sentenced to imprisonment for one
NOTAP	2. I have been / have to in sub-section (1) or Representation of the poyear or more.  If the deponent is information:  (ii) Case/First information:  (iii) Count(s) which points of the	sub-section (2) or covered eople Act, 1951 (43 of 1951)] s convicted and punished as nation reports No/Nos	and sentenced to imprisonment for one aforesaid, he shall furnish the following
NOTAP GOVT. OF	2. I have been / have to in sub-section (1) or Representation of the poyear or more.  If the deponent is information:  (ii) Case/First information:  (iii) Count(s) which points of the	sub-section (2) or covered eople Act, 1951 (43 of 1951)] s convicted and punished as nation reports No/Nos	and sentenced to imprisonment for one aforesaid, he shall furnish the following
NOTAP NOTAP GOVT. OF Hojais Area: Regri	2. I have been / have to in sub-section (1) or Representation of the poyear or more.  If the deponent is information:  (ii) Case/First information:  (iii) Count(s) which points of the	sub-section (2) or covered eople Act, 1951 (43 of 1951)] s convicted and punished as nation reports No/Nos	and sentenced to imprisonment for one aforesaid, he shall furnish the following
NOTAR NOTAR GOVT. OF Hojais Area Regn	2. I have been / have to in sub-section (1) or Representation of the poyear or more.  If the deponent is information:  (ii) Case/First information:  (iii) Count(s) which points of the	sub-section (2) or covered eople Act, 1951 (43 of 1951)] s convicted and punished as nation reports No/Nos	and sentenced to imprisonment for one aforesaid, he shall furnish the following
NOTAP NOTAP GOVT. OF Area Regri	2. I have been / have to in sub-section (1) or Representation of the poyear or more.  If the deponent is information:  (ii) Case/First information:  (iii) Count(s) which points of the	sub-section (2) or covered eople Act, 1951 (43 of 1951)] s convicted and punished as nation reports No/Nos	and sentenced to imprisonment for one aforesaid, he shall furnish the following  District(s)  lescription of the offence(s) for which the Signature of Deponent
NOTAR NOTAR GOVT. OF Hojais Area Regn	2. I have been / have to in sub-section (1) or Representation of the poyear or more.  If the deponent is information:  (i) Case/First inform (ii) Count(s) which police Station(s)  (iii) Section(s) of the candidate has been characteristics.  Place Sankarder	sub-section (2) or covered eople Act, 1951 (43 of 1951)] s convicted and punished as nation reports No/Nos	and sentenced to imprisonment for one aforesaid, he shall furnish the following  District(s)  description of the offence(s) for which the signature of Deponent
NOTAP NOTAP GOVT. OF Hojais Area Regr	2. I have been / have to in sub-section (1) or Representation of the poyear or more.  If the deponent is information:  (ii) Case/First information:  (iii) Count(s) which police Station(s)  (iii) Section(s) of the candidate has been character.  Place Sankarder.	sub-section (2) or covered eople Act, 1951 (43 of 1951)] s convicted and punished as nation reports No/Nos	and sentenced to imprisonment for one aforesaid, he shall furnish the following  District(s)
NOTAP NOTAP GOVT. OF Area Regn	2. I have been / have to in sub-section (1) or Representation of the poyear or more.  If the deponent is information:  (i) Case/First information:  (ii) Count(s) which police Station(s)  (iii) Section(s) of the candidate has been characteristic.  Place Sankarder.  I, The above-named depare true and correct to the contract of the care true and correct to the contract to the con	sub-section (2) or covered eople Act, 1951 (43 of 1951)] s convicted and punished as nation reports No/Nos	and sentenced to imprisonment for one aforesaid, he shall furnish the following
(	2. I have been / have to in sub-section (1) or Representation of the poyear or more.  If the deponent is information:  (i) Case/First information:  (ii) Count(s) which police Station(s).  (iii) Section(s) of the candidate has been characterial has been concurred to material has been concurred.	sub-section (2) or covered eople Act, 1951 (43 of 1951)] s convicted and punished as nation reports No/Nos	and sentenced to imprisonment for one aforesaid, he shall furnish the following
(	2. I have been / have to in sub-section (1) or Representation of the poyear or more.  If the deponent is information:  (i) Case/First information:  (ii) Count(s) which police Station(s).  (iii) Section(s) of the candidate has been characterial has been concurred to material has been concurred.	sub-section (2) or covered eople Act, 1951 (43 of 1951)] s convicted and punished as nation reports No/Nos	and sentenced to imprisonment for one aforesaid, he shall furnish the following
(	2. I have been / have to in sub-section (1) or Representation of the poyear or more.  If the deponent is information:  (i) Case/First information:  (ii) Count(s) which police Station(s)  (iii) Section(s) of the candidate has been characteristic.  Place Sankarder.  I, The above-named depare true and correct to the contract of the care true and correct to the contract to the con	sub-section (2) or covered eople Act, 1951 (43 of 1951)] s convicted and punished as nation reports No/Nos	and sentenced to imprisonment for one aforesaid, he shall furnish the following  District(s)



## **VERIFICATION**



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Samarder Nagarthis

the 21st day of March 2011

Identified by the Jogneshwar 24s.

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary public
- 3. All columns should be filled up and no column to be left blank, If there is no information to furnish in respect of any item, either "Nil" or 'Not applicable" as the case may be. Should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.

NOTARY NOTARY GOVT. OF ASSAM Area Hojai No.

						NAME OF THE PERSON OF THE PERS	Company of the Party of the Par	
						NAME AREA. HO UNDER N	- MD. IMRAN HUSSAIN JAI SUB-DIVITION	
	(i)	Government dues (Total)	me	me	me	REG M	F ASSP	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	ml	me	ml	wil	mi	ogneshmen Das
8	(Give de	educational qualification of the School (Name of the School)	versity educa	ation with fu	ll form of the	certificate /d	liploma/ degree	1

NOTARY
NOTARY
GOVT. OF ASSAM
Area Hojai Sub-Division
Regn. No-02

5.	PAN of	Year for which last Income Tax Retrun filed	Total Income Shown  NAME- MD. IMRAN HUSSAIN UNDER NAGAON DISTRICT REGD. NO-02
	(a) Candidate	wel	WYO REGD. NO-02
	(b) Spouse	ne	Me OF ASS
-K	(c) Dependents	wil	wil

5		Details of A	ssets and Li	abilities in ru			
		Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.		Moveable Asset (Total value)	Rs 6000/-	me	ml	ml	ml
В		Immovable Asset	ne	ne	me	me	arl
	(i)	Purchase price and Development Cost of Immovable property (TotalValue)	ml	ní	mí	ml	me
	(ii)	Approximate Current Market price of Asset (Total Value)	ne	NI	nil	wil	NI
7.		Liabilities	me	arl	mil	ne	arl

NOTARY GOVT. OF ASSAM Area . Hojai Sub-Division Regn. No-no Jogneshirm Dur.

(7) Details of profession or occupation:  a. Self Parly whole timer	14	NAME- MD. IMRAN
b. Spouse		HUSSAIN AREA-HOJAI SUB-DIVITION UNDER NAGAON DISTRICT REGD. NO-02
8) My educational qualification is as under:	(8)	NEGD. NO-02
(Give details of highest School / University education with full from of the certifical		TOFICE
diploma/degree course) P. U. passed, Hojai Collège, Hojai	, N	agata A Fram
(Name of the School/Collage/ University and the year in which the course was com-		

(9). ABSTRACT OF THE DETAILS GIVEN IN (I) TO (8) ABOVE:

1.	Name of the Candidate	Jogneshwar Das.
2	Full postal address	Vill: Dhannharbast', Po. Padrimpnikhuse P3 Hojai Dish. Nagara, Asom.
3.	Number and Name of the constituency and state	91, Hojai L.A.C.
4	Name of the political party which set up the candidate (otherwise write 'Independent')	CPI (M)
5.(a)	Number of cases in which conviction order passed( other than those referred to in Form 26)	Nil
	(c) Total number of pending cases where the court(s) have taken cognizance	Does not arise

NOTARY GOVT. OF ASSAM Area Hojai Sub-Division Regn. No-02 Jegneshetzen Dus

Dues to departments dealing with supply of Telephones /mobiles	One. mobile Set. Cost. Rs 230g/	me	ml	NAME- MD. HUS AREA HOJA: SUI UNDER NAGAOI REGD. N	SAIN B-DIVITION DISTRICT
Dues to departments dealing with government Transport (including aircrafts and helicopters)	mf	m	arl	M. OF	ASS
Income Tax Dues	Wil	ml	ml	ane	wil
Wealth Tax Dues	wil	me	wil	mi	mi
Service Tax Dues	nil	nil	mil	mil	nil
Municipal/property Tax Dues	clear	me	mil	nil	me
Sales Tax Dues	ail	ane	mie	nri	nie
Any other dues	ní	ml	ml	me	me
Grand total of all Govt.	wil	and	wil	wil	me

NOTARY GOVT. OF ASSAM Area . Hojai Sub-Division Regn. No.

					NO	TAR!
Sl.	Description	Self	Spouse(s)	Dependent-1	Dependent 2	Dependent-3
No (i)	Loan or dues to Bank /Financial Institution(s) Name of Bank or FI Amount Outstanding Nature of loan	ml	ml	ail	AREA- HOJAI UNDER NAGA REGD.	D. IMRAN USSAIN SUB-DIVITION ON DISTRICT NO-02
	Loan of dues to any Individuals / Entity other than mentioned in (i)above Name(s) Amount outstanding Nature of loan	Nil	M	Wil	ml	ml
	Any other liability	NO	M	M	M	ND,
	Grand total of liabilities	me	me	mi	mf	mi
(ii)	Government Dues:  Dues to departments dealing with government Accommodation	ml	me	me	me	mè
	Dues to departments dealing with supply of water	nf	ml	me	me	mi
	Dues to departments dealing with supply of electricity	mi	mi	wil	mi	mi

NOTARY GOVT. OF ASSAM Area Hojai Sub-Division Regn. No-02

3.0	A Company of the Comp				A Company of the Comp	7
	Date of purchase in case of self acquired property	Nil	ml	wil	DADED	E-MD. IMRAN MUSSAIN AGAON DISTRICT D. NO-02
44	Cost of property (in case of purchase) at the time of purchase	ml	nf	ne	me	FASSI
	Any Investment on the land by way of Development, construction.	me	ml	ñ	wil	ml
	Approximate Current market value	ml	Nil	Nil	me	are
(v)	Others (such as interest in property)	wil	wi	wil	me	Nel
(vi)	Total of current market value of (i) ti (v) above	mi	wil	me	ml	Ml

6) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: please give separate details of name of Bank, institution, entity or individual and amount for each item)

NOTARY GOVT. OF ASSAM Area Hojai Sub-Division Regn. No-02

					Mrs. m. m.	and the same of th	
	Whether inherited property (Yes or No)	wil wo	me	M	AREA- HOJ	MD. IMPAN HUSSAIN AI SUB-DIVITION GAON DISTRICT	
	Date of purchase in case of self acquired property	me	ml	ail	O REGI	F ASS	1
	Cost of property (in case of purchase) at the time of purchase	mi	nl	vil	nif	arl	guspun
	Any Investment on the property by way of development, construction etc.	me	wil	ml	mf	me	8
	Approximate Current market value	Nil	me	ml	ml	ml	
(iv)	Residential Building (including apartments.) Location(s) Survey number(s)	me	me	and	ml	M	
	Area(Total (measurement in sq. ft)	me	me	nie	ml	nie	
	Built up Area(Total (measurement in sq. ft)	Nil	nl	mf	ml	NI	
	Whether inherited property (Yes or No)	m	wil	mi	ml	nl	

NOTARY GOVT. OF ASSAM Area Hojai Sub-Division Area Regn. No-02

					N	OTO
	Area (Total measurement in area)	ng	ne	arf	NAM ANDER M GO REG	E- MD AABAN HUS AABAN UAI SUS-AINTION D. NO-02
*4	Whether inherited property (Yes or No)	M	M	Mo	NO P	ASSA NO
	Date of purchase in case of self acquired property	M	N7)	W	. N≥	No.
	Cost of Land (in case of purchase) at the time of purchase	ml	M	ail	inf	ml
	Any Investment on the land by way of development, construction. Act.	Ml	ml	aif	m	Nel
	Approximate Current market value	mi	wil	wil	mi	ni
(iii)	Commercial  Building (including apartments)  Location(s)  Survey number(s)	Nil	mf	nif	not	me
	Built up Area(Total measurement in sq. ft)	mí	mel	wif	mi	mj

NOTARY NOTARY GOVT. OF ASSAM Area . Hojai Sub-Division Regn. No-02

S1.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
vo No	Description	SOII	эроизо	Depondent-1	Depondent-2	NOTA
i)	Agricultural Land Location(s) Survey number(s)	Nil	nil	wil	Niela	NAME- MD. IMRA AREA HOJASAIN UNDER ANGA SUS-DIVITIE REGULA NO-02
	Area (Total - measurement in area)	Nil	wil	wil	Nil	Nil
	Whether inherited property (Yes or No)	NO	Na	No	Na	No
	Date of purchase in case of self acquired property	NO	NO	N2)	N2)	No.
	Cost of Land (in case of purchase) at the time of purchase	Dounot	vil	nie	arl	arl
	Any Investment on the land by way of development, construction. act.	wil	ml	nie	anl	me
	Approximate Current market value	Nil	mi	wil	wil	ml
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Nil	me	nie	nri	ml

NOTARY GOVT. OF ASSAM Area . Hojai Sub-Division Regn. No-02

	4-10-		<u> </u>			
(vi)	Motor Vehicles /Aircrafts / Yachts / Ships (details of Make, Registration No. etc. Year of purchase and amount)	nil	Nil	Nil	wife	NAME- MD IMRAN AREA- HOJANSUS-DIVITION REGNERO-02 OF ASS
(vii)	Jewelry, bullion and valuable thing (given details of weight and value)	Nil	wil	åil	Nil	Nil
(viii)	Any others assets such as value of Claims / interest	Nil	ril	Nil	wil	Nil
(ix)	Gross Total Value	Rs 28,600/	wil	NQ	wil	wil

## B. Details of Immovable assets:

(Note) 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each Land or building or apartment should be mentioned separately in this format)

Sì.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
No					/*	NAME- MD. IME
(i)	Cash in hand	Rs_ 6,000°00	Nil	Nil	Nid GO	WINDER NAGACINO DIST. REGULT NO-02
(ii)	Details of Deposits in Bank Account (FDRs, Term Deposits and all others types of Deposits including saving accounts), Deposits with	Rs 16000/- A/C NO.	Nil	Nil	Nil.	Nil
(iii)	Details of investment in Bonds, debentures /shares and units in companies /Mutual Funds and others and the amount.	Nil	NÎ	Nil	Nil	Nil
(iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial Instrument in post office or Insurance Company and the amount	Nil	Nil	m'C	Nil	Ní
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount		Nil	Nil	wil	NI

NOTARY NOTARY GOVT. OF ASSAM Hojai Sub-Division Area Regn. No.02

(a)	The details of cases. Sections of the  Act and description of the offence for which convicted	NIL SEASS	A
(b)	Name of the Court (s). Case No. and Date(s) of order(s):	n'el	
c)	Punishment imposed:	Nil	

5. That I give herein below the details of the assets (movable and immovable ect.) of myself, my spouse and all dependents:

## A. Details of movable assets:

(Note)

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit the Scheme. Name of Bank/ Institution and Branch are to be given
- 3. Value of Bonds/ Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
- 4. Dependent, here means a person substantially dependent on the income of the candidate
- 5. Details including amount is to be given separately in respect of each investment)

NOTARY
GOVT. OF ASSAM
Hojai Sub-Division
Area Regn. No-02

(2) Details of PAN and status of filing of Income tax return:

				AREA HO MUSSAIN
Sl. No	Name	Permanent Account Number(PAN)	The financial year for which the last Income tax return has been filed	Total income shown in income Taxon Efficient in Rupees)
1	Self	Nil	Nil	OF ASSIV
2	Spouse-	Nil	wil	Nil
3	Dependent 1	Nic	ml	Nel
4	Dependent 2	Nic	Nil	Nil
5	Dependent 3	Nil	Nel	Nel

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No	Offence	Description		
(a)	The details of case where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken:	Nil	N	
(b)	Name of the court. Case No. and Date of order taking cognizance:	Nil		
(c)	Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s):	Nil		-

NOTARY NOTARY GOVT. OF ASSAM Area Hojai Sub-Division Area Regn. No-02