



অসম গৱেষণা

05AA 450892

ANNEXURE -IX-C
(CHAPTER V, PARA- 7-2)
FORM 26 (SEE RULE 4A)

23 MAR 2011

Kowshik Ghosh

Affidavit to be furnished by the candidate before the Returning Officer for election to Assam Legislative Assembly (name of the House) from SO. Jamuramkh Legislative Assembly Constituency (name of the Constituency)

I, Kowshik Ghosh son/wife/daughter of Late Parimal Ghosh aged about 37 years
Dabaka Town Ward NO 2, Po & Ps Dabaka
Sm Nagaon, Assam candidate
at the above election, do hereby solemnly affirm/on oath as under:

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No/Nos. Not applicable
- (ii) Police Station(s) Not applicable District(s) Not applicable
State(s) Not applicable
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not applicable

Contd.....2

भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES

रु.5

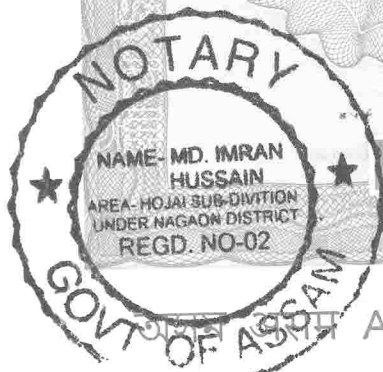


सत्यमेव जयते

Rs.5

भारत INDIA

INDIA NON JUDICIAL



ASSAM

04AA 835658

-2-

- (iv) Court(s) which framed the charge(s)..... Not applicable
- (v) Date(s) on which the charge(s)..... Not applicable
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. Not applicable

2. I have been / have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section(3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No/Nos..... Not applicable
- (ii) Count(s) which punished Not applicable
- (iii) Police Station(s)..... Not applicable District(s)..... Not applicable
..... State(s) Not applicable
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... Not applicable
- (v) Date(s) on which the sentence(s) was/were pronounced..... Not applicable
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
..... Not applicable

Place..... Sankardev nagar Date..... 25-02-11

Koushik Ghosh
Signature of Deponent

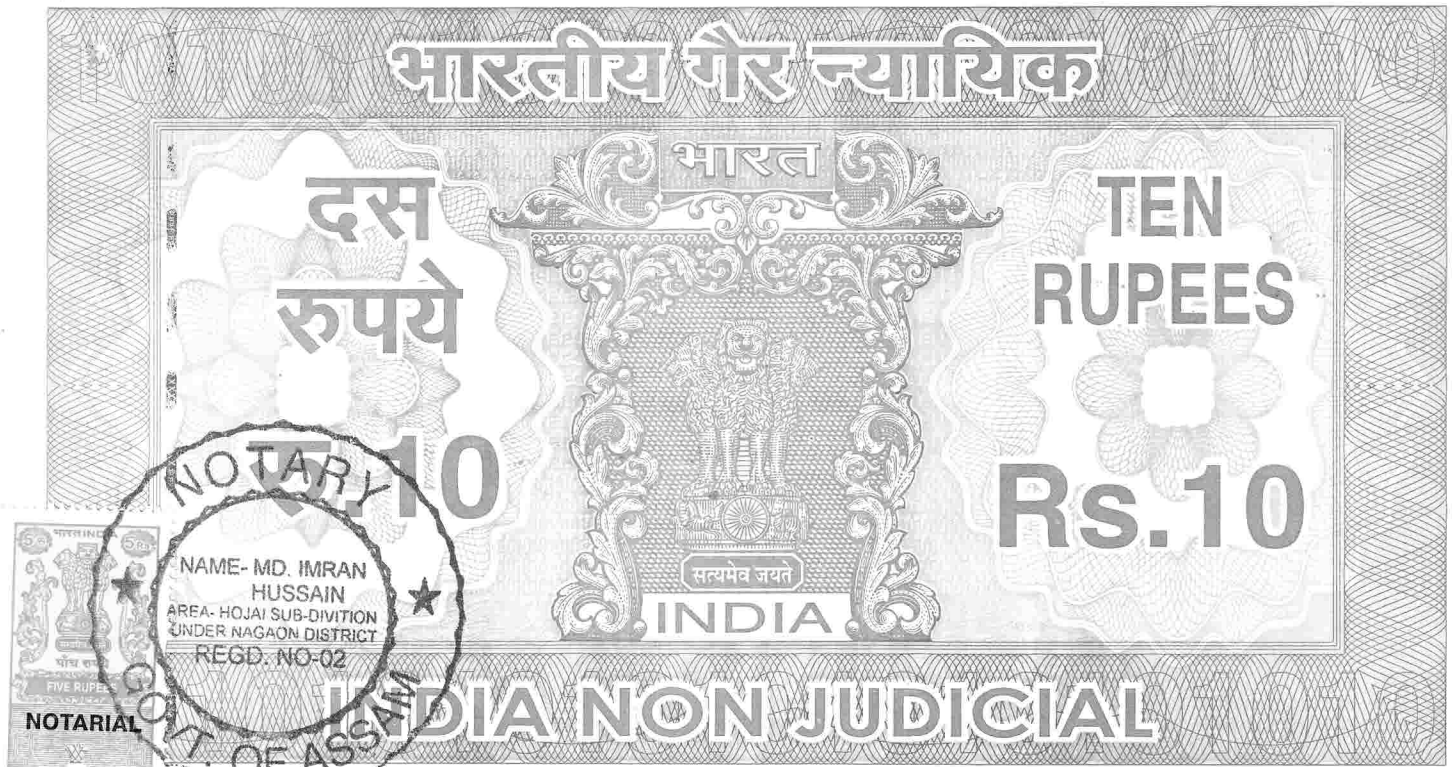
VERIFICATION

The above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Sankardev nagar this..... 25th day of March, 2011

Koushik Ghosh
Signature of deponent

NOTARY
GOVT. OF ASSAM
Area - Hojai Sub-Division
Regn. No-02



অসম অসম ASSAM

23 MAR 2011 05AA 723997

Affidavit to be Furnished by the candidate alongwith

Nomination paper Before the Returning Office

For election to... Assam Legislative Assembly **(name of the House)**

From... 90, Jomunamka Legislative Assembly **Constituency**
(Name of the Constituency)

NOTARY
GOVT. OF ASSAM
Area: Hojai Sub-Division
Regn. No-02

I, Kowshik Ghosh son/daughter/wife of
Late Parimal Ghosh Aged about 37 years, resident
of Dabaka Town Ward No 2, P.O. Dabaka
Dist. Nagaon, Assam
(mention full postal
address) a candidate at the above Election do hereby solemnly affirm and state
on oath as under:

(strick out whichever is not applicable)

(1) I am a candidate set up by
(name of the political party)/am contesting as an Independent candidate.

Kowshik Ghosh


(2) Details of PAN and status of filing of Income tax return :

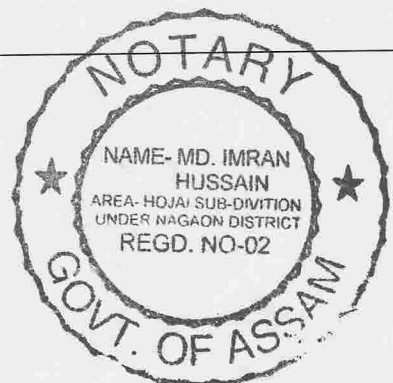
| Sl. No | Name | Permanent Account Number(PAN) | The financial year for which the last Income tax return has been filed | Total income shown in income Tax Return (in Rupees) |
|--------|-------------|-------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1 | Self | nil | nil | nil |
| 2 | Spouse- | nil | nil | nil |
| 3 | Dependent 1 | nil | nil | nil |
| 4 | Dependent 2 | nil | nil | nil |
| 5 | Dependent 3 | nil | nil | nil |

[Koushik Ghosh]

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| Sl. No | Offence | Description |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a) | The details of case where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken : | nil |
| (b) | Name of the court. Case No. and Date of order taking cognizance : | nil |
| (c) | Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s) : | nil |


NOTARY
GOVT. OF ASSAM
 Area . Hojai Sub-Division
 Regn. No-02



4. Case in which I have been convicted by a court of law(other those referred to in from 26):


| | | |
|-----|----------------------------------------------------------------------------------------------|-----|
| (a) | The details of cases. Sections of the Act and description of the offence for which convicted | nil |
| (b) | Name of the Court (s). Case No. and Date(s) of order(s) : | nil |
| (c) | Punishment imposed : | nil |

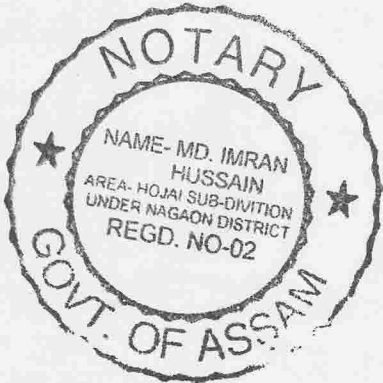
Koushik Ghosh

5. That I give herein below the details of the assets (movable and immovable ect.) of myself, my spouse and all dependents:

A. **Details of movable assets** :
(Note)

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit the Scheme. Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/ Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given
4. Dependent, here means a person substantially dependent on the income of the candidate
5. Details including amount is to be given separately in respect of each investment)

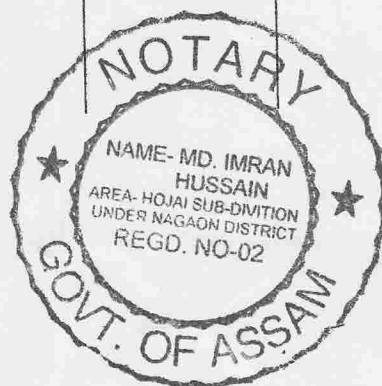

NOTARY
GOVT. OF ASSAM
Area . Hojai Sub-Division
Regn. No-02



| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------|-------------|-------------|-------------|
| (i) | Cash in hand | Rs 20,000/- | nil | nil | nil | nil |
| (ii) | Details of Deposits in Bank Account (FDRs, Term Deposits and all others types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | A/c NO. 3168 3247 145 with SBI Hojai Br Rs 87,000/- | nil | nil | nil | nil |
| (iii) | Details of investment in Bonds, debentures /shares and units in companies /Mutual Funds and others and the amount. | nil | nil | nil | nil | nil |
| (iv) | Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial Instrument in post office or Insurance Company and the amount | nil | nil | nil | nil | nil |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | nil | nil | nil | nil | nil |

Koushik Ghosh

NOTARY
GOVT. OF ASSAM
Area - Hojai Sub-Division
Regn. No-02



| | | | | | | |
|--------|--------------------------------------------------------------------------------------------------------------------------------|----------------|-----|-----|-----|-----|
| (vi) | Motor Vehicles /Aircrafts / Yachts / Ships (details of Make, Registration No. etc. Year of purchase and amount) | nil | nil | nil | nil | nil |
| (vii) | Jewelry, bullion and valuable thing (given details of weight and value) | nil | nil | nil | nil | nil |
| (viii) | Any others assets such as value of Claims / interest | nil | nil | nil | nil | nil |
| (ix) | Gross Total Value | Rs 10,70,000/- | nil | nil | nil | nil |

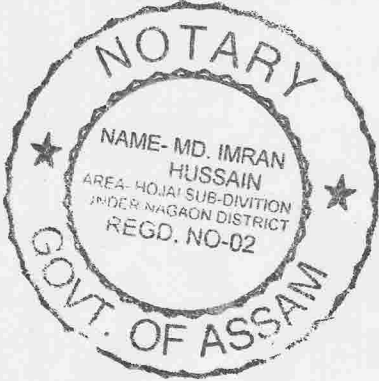
Koushik Ghosh.

B. Details of Immovable assets:

(Note) 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated


2. Each Land or building or apartment should be mentioned separately in this format)

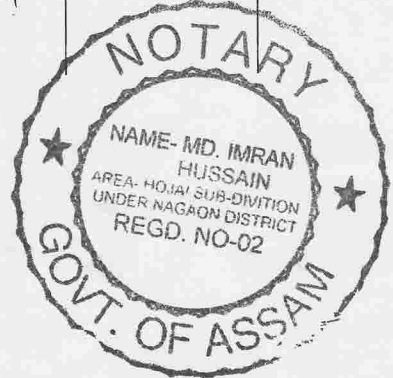
NOTARY
GOVT. OF ASSAM
Area . Hojai Sub-Division
Regn. No-02



| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | ni | ni | ni | ni | ni |
| | Area (Total - measurement in area) | ni | ni | ni | ni | ni |
| | Whether inherited property (Yes or No) | ni | ni | ni | ni | ni |
| | Date of purchase in case of self acquired property | ni | ni | ni | ni | ni |
| | Cost of Land (in case of purchase) at the time of purchase | ni | ni | ni | ni | ni |
| | Any Investment on the land by way of development, construction. act. | ni | ni | ni | ni | ni |
| | Approximate Current market value | ni | ni | ni | ni | ni |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | ni | ni | ni | ni | ni |


Kowshik Ghosh

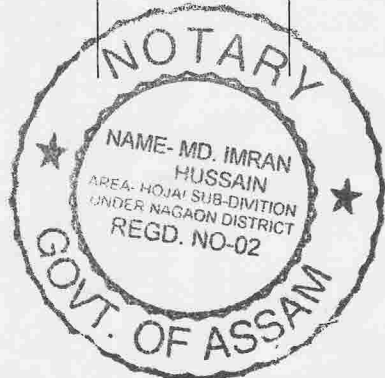

NOTARY
GOVT. OF ASSAM
Area . Hojai Sub-Division
Regn. No-02



| | | | | | | |
|-------|-----------------------------------------------------------------------------------------|----|----|----|----|----|
| | Area (Total measurement in area) | mi | mi | mi | mi | mi |
| | Whether inherited property (Yes or No) | mi | mi | mi | mi | mi |
| | Date of purchase in case of self acquired property | mi | mi | mi | mi | mi |
| | Cost of Land (in case of purchase) at the time of purchase | mi | mi | mi | mi | mi |
| | Any Investment on the land by way of development, construction. Act. | mi | mi | mi | mi | mi |
| | Approximate Current market value | mi | mi | mi | mi | mi |
| (iii) | Commercial Building (including apartments) Location(s) Survey number(s) | mi | mi | mi | mi | mi |
| | Built up Area(Total measurement in sq. ft) | mi | mi | mi | mi | mi |

Koushik Ghosh

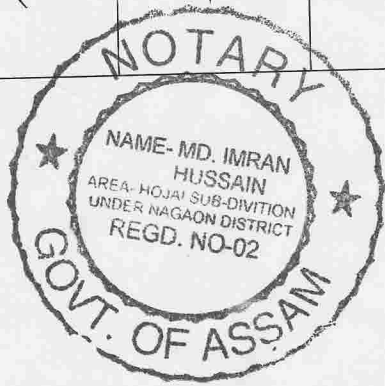

NOTARY
GOVT. OF ASSAM
Area . Hojai Sub-Division
Regn. No-02



| | | | | | | |
|------|----------------------------------------------------------------------------------|----|----|----|----|----|
| | Whether inherited property (Yes or No) | ni | ni | ni | ni | ni |
| | Date of purchase in case of self acquired property | ni | ni | ni | ni | ni |
| | Cost of property (in case of purchase) at the time of purchase | ni | ni | ni | ni | ni |
| | Any Investment on the property by way of development, construction etc. | ni | ni | ni | ni | ni |
| | Approximate Current market value | ni | ni | ni | ni | ni |
| (iv) | <u>Residential Building</u> (including apartments.) Location(s) Survey number(s) | ni | ni | ni | ni | ni |
| | Area(Total (measurement in sq. ft) | ni | ni | ni | ni | ni |
| | Built up Area(Total (measurement in sq. ft) | ni | ni | ni | ni | ni |
| | Whether inherited property (Yes or No) | ni | ni | ni | ni | ni |

Koushik Ghosh.


NOTARY
GOVT. OF ASSAM
Area . Hojai Sub-Division
Regn. No-02

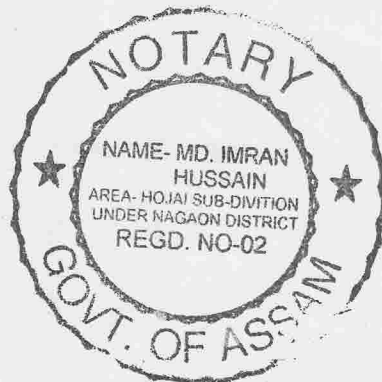


| | | | | | | |
|------|-----------------------------------------------------------------|-----|-----|-----|-----|-----|
| | Date of purchase in case of self acquired property | nil | nil | nil | nil | nil |
| | Cost of property (in case of purchase) at the time of purchase | nil | nil | nil | nil | nil |
| | Any Investment on the land by way of Development, construction. | nil | nil | nil | nil | nil |
| | Approximate Current market value | nil | nil | nil | nil | nil |
| (v) | Others (such as interest in property) | nil | nil | nil | nil | nil |
| (vi) | Total of current market value of (i) to (v) above | nil | nil | nil | nil | nil |

Koushik Ghosh

- 6) I give herein below the details of liabilities/ dues to public financial institutions and government:-
(Note: please give separate details of name of Bank, institution, entity or individual and amount for each item)

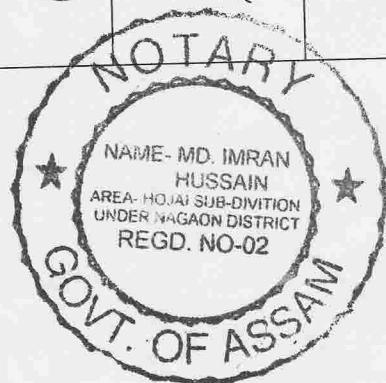

NOTARY
GOVT. OF ASSAM
 Area . Hojai Sub-Division
 Regn. No-02



| Sl. No | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-----------------------------------------------------------------------------------|------|-----------|-------------|-------------|-------------|
| (i) | <u>Loan or dues to Bank /Financial Institution(s)</u> | | | | | |
| | Name of Bank or FI | | | | | |
| | Amount | nil | nil | nil | nil | nil |
| | Outstanding Nature of loan | | | | | |
| | Loan of dues to any Individuals / Entity other than mentioned in (i)above Name(s) | nil | nil | nil | nil | nil |
| | Amount outstanding | | | | | |
| | Nature of loan | | | | | |
| | Any other liability | nil | nil | nil | nil | nil |
| | Grand total of liabilities | nil | nil | nil | nil | nil |
| (ii) | <u>Government Dues:</u> | | | | | |
| | Dues to departments dealing with government Accommodation | nil | nil | nil | nil | nil |
| | Dues to departments dealing with supply of water | nil | nil | nil | nil | nil |
| | Dues to departments dealing with supply of electricity | nil | nil | nil | nil | nil |

Koushik Ghosh.

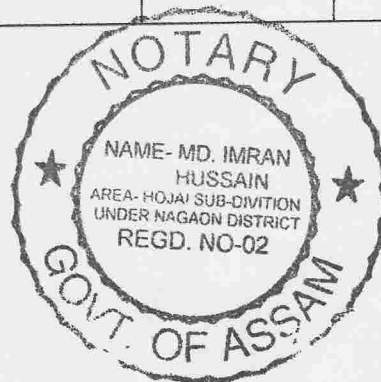
NOTARY
GOVT. OF ASSAM
Area - Hojai Sub-Division
Regn. No-02



| | | | | | |
|---------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| Dues to departments dealing with supply of Telephones /mobiles | nil | nil | nil | nil | nil |
| Dues to departments dealing with government Transport (including aircrafts and helicopters) | nil | nil | nil | nil | nil |
| Income Tax Dues | nil | nil | nil | nil | nil |
| Wealth Tax Dues | nil | nil | nil | nil | nil |
| Service Tax Dues | nil | nil | nil | nil | nil |
| Municipal/property Tax Dues | nil | nil | nil | nil | nil |
| Sales Tax Dues | nil | nil | nil | nil | nil |
| Any other dues | nil | nil | nil | nil | nil |
| Grand total of all Govt. dues | nil | nil | nil | nil | nil |

Howshik Ghosh

NOTARY
GOVT. OF ASSAM
Area . Hojai Sub-Division
Regn. No-02



(7) Details of profession or occupation:

a. Self Business

b. Spouse Housewife

8) My educational qualification is as under:

Read upto class VII - 1985

(Give details of highest School / University education with full form of the certificate/
diploma/degree course)


Dabaka MESchool

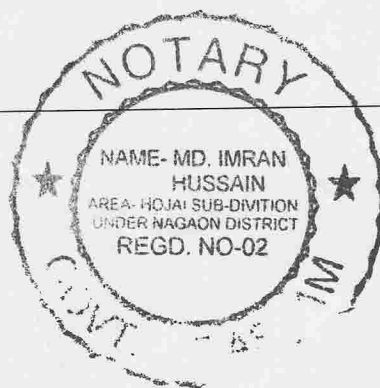
PO & PS Dabaka, Nagam, Assam

(Name of the School/Collage/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (I) TO (8) ABOVE:

| | | |
|-------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1. | Name of the Candidate | Sri/Smt/Kum <u>Koushik Ghosh</u> |
| 2 | Full postal address | <u>Vill: Dabaka Town Ward NO 2</u> <u>PO & PS Dabaka</u> <u>Dist - Nagam, Assam</u> |
| 3. | Number and Name of the constituency and state | <u>90, Jamunamukha LAC</u> <u>Assam</u> |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | <u>Independent</u> |
| 5.(a) | Number of cases in which conviction order passed(other than those referred to in Form 26) | <u>nil</u> |
| | (c) Total number of pending cases where the court(s) have taken cognizance | <u>nil</u> |


NOTARY
GOVT. OF ASSAM
Area . Hojai Sub-Division
Regn. No-02

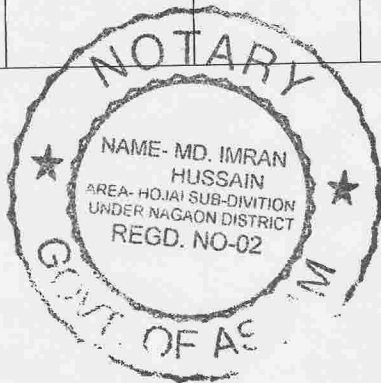


Koushik Ghosh

| | | | |
|----|----------------|------------------------------------------------|--------------------|
| 5. | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
| | (a) Candidate | nil | nil |
| | (b) Spouse | nil | nil |
| | (c) Dependents | nil | nil |

| | | | | | | | |
|----|---------------------------------------------|-------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| 6 | Details of Assets and Liabilities in rupees | | | | | | |
| | | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | | Moveable Asset (Total value) | nil | nil | nil | nil | nil |
| B | | Immovable Asset | nil | nil | nil | nil | nil |
| | (i) | Purchase price and Development Cost of Immovable property (Total Value) | nil | nil | nil | nil | nil |
| | (ii) | Approximate Current Market price of Asset (Total Value) | nil | nil | nil | nil | nil |
| 7. | | Liabilities | nil | nil | nil | nil | nil |


NOTARY
GOVT. OF ASSAM
Area- Hojai Sub-Division

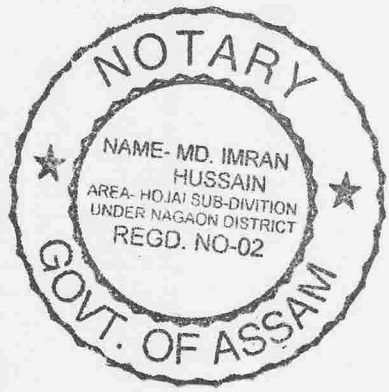


Koushik Ghosh

| | | | | | | | |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|----|----|----|----|
| | (i) | Government dues (Total) | ml | ml | ml | ml | ml |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | ml | ml | ml | ml | ml |
| 8 | <p>Highest educational qualification: VII passed 1985 Dabara ME. School</p> <p>(Give details of School / University education with full form of the certificate /diploma/ degree course) (Name of the School/ College / University and the year in which the course was completed.)</p> | | | | | | |

Kawshik Ghosh


NOTARY
GOVT. OF ASSAM
Area . Hojai Sub-Division
Regn. No-02



भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES

रु.5

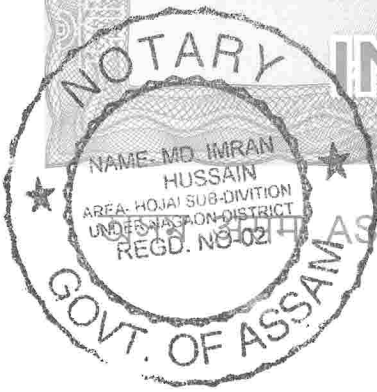


सत्यमेव जयते

RS.5

भारत INDIA

INDIA NON JUDICIAL




04AA 741793

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.


NOTARY
GOVT. OF ASSAM
Area: Hojai Sub-Division
Regn. No-02

Verified at...Hojai, Santhardevnagar.....this

the.....23rd.....day ofMarch.....2011

Koushik Ghosh,

Identified By:
B.A. Choudhury
Advocate

DEPONENT

134
Adv.
23/03/11