

FORM OF AFFIDAVIT

| | | | fficer, Hailak | | | | | |
|-------------|---------|--------|-----------------|------------|-----------|--------------|----------------|-------|
| Affidavit o | of Shri | yauran | Ruy | (S/o) | SWK | Janto | 1 Millia | n Key |
| 1, Shi | Ganter | n Roy | .Son/wife/daugh | ter of Sku | Santot | Kumas | Ray aged | 53 |
| years, r/o. | ilimene | | do hereby so | lemnly and | sincerely | state and de | eclare as unde | er. |

- 1. That I was a contesting candidate at the general election/buy election to the House of the People/
 Legislative Assembly of Assembly from LAT, Kat licherto. Parliamentary/Assembly
 Constituency, the result of which was declared on 13 17. May 2001
- 2 That I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between 2 3/4/2001 to (3/5/2001) (the day on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
- 3 That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- 4. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of 'Leaders' covered by Explanations I and 2 under section 77 (1) of the Representation of the People Act, 1951).
- 5 That the abstract statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election.

6. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been cancealed.
Suppose the best of my knowledge and belief, that nothing is false and nothing material has been cancealed.
Deponent.

Solemnly affirmed / sworn by Goudam Rey at Haila Karol this day of 2006 Before me.

(Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commission or Notary Public)



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

| | | orore me rectan | me omico | |
|-----------------|---------|--------------------|----------|---------------------|
| for election to | tssam r | <i>Legislative</i> | Assembl | (name of the House) |
| from | L.A. 7, | Katlicher | ra | constituency |
| | (1 | name of the con | | iii |

1, Shri Ganton Roy son/daughter/wife of Shi Santon Ruman Roy aged 53 years, resident of Hailakandi Town, Nand NoIX, P.O. EPS - Hailakandi candidate at the above election, do hereby solemnly affirm and state on oath as under.

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - Section of the Act and description of the offence for which cognizance taken:
 - (ii) The Court which has taken cognizance:
 - (iii) Case No.:
 - (iv) Date of order of the Court taking cognizance :
 - (v) Details of appeal(s) application(s) for revision, etc., if any filled against above order taking cognizance;

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That I give hereinbelow the details of the assets unmovable, movable, bank balance etc. of myself, my spouse and dependents.

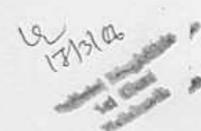
A. Details of movable assets.

(Assets in joint name indicating the extent of joint owndership will also have to be given).

| Sl. No. | Description | Self | Spouser(s) name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 Name |
|------------|--|--|-----------------------|---------------------|---------------------|---------------------|
| (i) | Cash | | | | | |
| (ii) | Trian Pitter Series | B 22, 19,046.00 B 2,00, 727.00 Investment at SBI, Hailakon | | - | | |
| (iii) | Bods. Debentures and Shares in companies. | Ro 74, 080.00 | | 3E | - | , |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC Policies etc. | R 19,729'01 | - | 5 # | | |
| (v) | Motor Vehicles (details of make, etc) | 1 (one) Maruti 800 No. DVC-2057 Value: approx. Ro 30,000.00 | | - | - | - |
| (vi) | (give details of | Gold - 30 gmo. Valu: Approx. R. 30,0000 | (F) | - | | - |
| (vii) | Other assets, such as values of claims/ interests | 4 | - | | = | |

Note: Value of Bonds / Shares / Debentures as per the latest markdt value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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^{*}Dependent here means of a person substantially dependents on the income of the candidate.

That I give hereinbelow the details of liabilities / overdues to public financial institutions and government dues :-

[Note: Please give separate details for each items]

| SI. Description No. (a)(i) Loan from Banks | | Name and address of Bank / Financial institution(s)/Department(s) | Amount outstanding as on | | |
|---|---|--|--------------------------|--|--|
| | | | | | |
| (ii) | Loans from financial institutions, | | | | |
| (iii) | Government dues :- | +- | 211 | | |
| | (a) Dues to departments dealing with government accomodation. | | | | |
| | (b) dues to departments dealing with supply of water | | | | |
| | (c) dues to departments dealing with supply of electicity. | | | | |
| | (d) dues to departments dealing with telephones. | | | | |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopter) | | | | |
| | (f) other dues, if any | | - | | |

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1913/00

B. Details of Immovable assets.

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sl. No | Contract of Parameter | Self | Spouser(s) name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|-----------|--|--|--------------------------------|---------------------|---------------------|-----------------------------|
| (1) | -Location(s) -Survey number(s) -Extent (Total Measurment) -Current market value | Niskan R, 2057:00 | | | | Name |
| (ii) | Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total Measurment) -Current market value | Hailakandh 1(one) Righe Rn 80,000.00 | , | | | |
| (iii) | Buildings(commercial and residential) -Location(s) -Survey/door number(s) -Extent (Total Measurment) -Current market value | Hailakondi 3 Kallan Bo 4,80,000*** | # THE PERSON NAMED IN COLUMN 1 | | | |
| (iv) | Houses/Apartments etcLocation(s) -Survey/door number(s) -Extent (Total Measurment) -Current market value | Kol Kata 2 Kallan R 6,63,900°un | - | | | |
| (v) | Others (such as interest in property) | 1 | - | - | | |

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18/3/00

| SI. No. | Description | Name and address of Bank / Financial institution(s)/Department(s) | Amount outstanding as on |
|------------|---|--|--|
| (b)(i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN) | | Advance Encome Tax for 2005-06 paid R, 25,500.00 PAN NO. ACAPR 9490 |
| (ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax Return filed) | | |
| (iii) | Sales Tax (Only in case of proprietary business). | | |
| (iv) | Property Tax | | |

(4) My educational qualifications are as under: B. A. from Guwahati revisitesity

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Gantam Ray

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief: no part of it is false and nothing material has been concealed therefrom.

Vetified at Hailakandi this the 17 th day of March 200 6

DEPONENT

