



ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PEPER

| Before the Returning Officer |
|--|
| For election to ASSam Lagis Literia Anstigname of the House) From LA. 5. Badon pur constituency (Name of the constituency) L. Ammarul House Son/daughter/wife of Rah Forting Inddia Hand |
| Son/daughter/wife of Rate Foreign Included Alexand |
| Aged 5.f |

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(2)

- The following case(s) is/are pending against me in which cognizance has been taken by the court -
 - (i) Section of the Act and description of the offence for which cognizance taken:
 - (ii) The court which has taken congnizance:
 - (iii) Case No.
 - (iv) Date of order of the Court taken cognizance:
 - (v) Datils of appeal(s) / applicantion(s) for revision, etc, if any filed against above order taking congizance.
- That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc, myself, spouse and dependents:

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(A) DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc Name. |
|----------|---|--------|----------------------|---------------------|---------------------|--------------------------|
| (i) | Cash | 92,000 | 55000000 | - | - | 7 |
| (ii) | Deposits in Bank, Financial Institutions and Non-Banking Financial Compaines | 6348 a | 1408-42 | - - | :=1 | = |
| (iii) | Bonds, Debentures and Shares in companies | : | - | | _ | - |
| (iv) | Other financial instrume nts Nss Postal Saving LIC Policies,etc. | | - | : | - | - |
| (v) | Motor Vehicles (details of mark, etc) | - | - | \ - | - | Œ |
| (vi) | Jewellery (give details of weight and Value) | 750ki | 7 tola 70,000 in | - | | - |
| (vii) | Other assets, such as values of claims/ interestes. | | - | - | į. | _ |

Note: - Value of Bonds / shares / Debentures as per the latest market value in stock Exchange in respect of listed compaines and as per books in the case of non-listed companies should be given.

* Dependent here means a person a substantially dependents on the income candidate.

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(B) DETAILS OF IMMOVABLE ASSETS

(Note:-Properties in joint ownership indicating the extent of joint ownership will also have to be inducated)

| S No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc Name |
|----------|--|--|----------------------|---------------------|---------------------|-------------------------|
| 0 | Agricultural Land - Location(s) - Survey number(s) - Extent(Total measurment) - Current market Value | 10 Bigli Nonga- Belanth 10 Pright 5 lacks | Str. | i i i i | - | = |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) Extent(Total measurment) - Current market Value | Side of Re Kenny eng Prosego Kanyaj (mo & Bigha 135 lange | | <i>(</i> | | |
| (111) | Building (commercial and residential) - Location(s) - Survey number(s) Extent(Total measur- ment) - Current market Value | Resident M. M. 3 W. M. 3 Krights L. bights 35 lack | | | | |
| (îv) | Houses/ Apartments, etc - Location(s) - Survey number(s) Extent(Total measurment) - Current market Value | 1 44 | - | <u>.</u> | | |
| (v) | Others (Such as interest in property) | j. | | | | - |



I give here in below the details of my liability/ overdues to public fincial institutuions and government dues:-

(Note;- Please give seprate deails for each item)

| S.No | Description | Name and address of Bank/ financial Institution(s)/ Department(s) | Amount outstanding as on |
|---------|--|---|--------------------------|
| (a) (i) | Loans from Banks | wil | - |
| (ii) | Loans from financial institutions | Nil | - |
| (iii) | Government dues:- | Nic | (M=0) |
| | (a) Dues to departments dealing with government accommodation | 5 | |
| | (b) dues to departments dealing with supply of warter | | |
| | (c) dues to departments dealing with supply of electricity | | |
| | (d) dues to departments dealing with telephones | - | |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | | s i |
| | (f) Other dues, if any. | | - 18° |

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| S.No. | Description | Name and address of Bank/ financial Institution(s)/ Department(s) | Amount outstanding as on |
|--------------|---|---|---|
| (b) (i) | Income tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN) | Assessment Jun 2004.205 Refun files Par No AAI PH 1463L | |
| (ii) | Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed.) | - | |
| (iii) | Sales Tax (only in case of proprietary business) | - | |
| (iv) | Property Tax | | |
| Му | Educational qualification as are under the DETAILS OF SCHOOL AND University and the year | Inder - Ganhan lonco inder - Ganhan lonco inder such in the course was completed should a | - Mufriculation - 19 - Construction - 196 work - Martin D Arb more - Martin D Arb more - 19 /20 |
| Name Name | NETAL S | | WAN |
| Name | RATE | | Anwami Hogus |

Verified at Karing and better no part of it is talse and nothing material has been concealed therefrom.

Verified at Karing and this the 16 May of March 2006.

Archard Hogue

DEPONENT

See See Suggestion of the Class, Karinganie